



Stewards of God's Gifts



IMMACULATE CONCEPTION CHURCH

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icchurchkauai@rcchawaii.org

Deacon Bill Farias

PASTOR : REV.FR. EDISON PAMINTUAN, MS

Deacon Dave Kane

SACRAMENTS AND BLESSINGS



Baptism Preparations

Please call Deacon Dave Kane to arrange your child baptized.

Sacrament of Matrimony (Marriage) - Couples must schedule an interview with Deacon Kane at least six months before a desired wedding date.

Sacrament of Anointing of the Sick - Please contact the parish office.

Funeral Mass / Mass Intentions - Please contact the parish office.

House Blessings - Please call the parish office at least one week in advance to have your house blessed.

Car Blessings - Car blessings are done after every Mass (weekdays or Sundays).

Gift Shop

Opens from Monday to Saturday 8:00 AM to 12:00 noon
Sunday; opens after all Masses

RCIA (Rite of Christian Initiation for Adults) You may contact Deacon Bill Farias or Mrs. Millie Curtis for more details. Please call the parish office.

"I love God. I am loved by God"

(St. Ignatius of Loyola)

"God loves each of us as if there were only one of us."

(St. Augustine)

"Henceforth my motto shall be: Give me the Eucharist, or let me die!"

(St. Peter Julian Eymard)

The Church draws her life from the Eucharist."

(St. John Paul II)

OUR VISION

We, the Christian Community of Immaculate Conception, Lihue, are called to be Stewards of the Gospel. Centered on the Holy Eucharist, we live our lives on the four pillars of stewardship: **hospitality, prayer, formation and service.**

OUR MISSION

Responding to the call of Jesus and inspired by the example of the Blessed Mother, the Immaculate Conception, we live stewardship towards a holy way of life.

OFFICE HOURS

Mon - Sat: 8:00 AM - 12:00 Noon

Religious Education Classes

Sunday - 8:00 - 9:00 AM
(ICP School)

Edge Ministry Night (6th to 8th Grade)

1st & 3rd Sunday - 4:30PM-7:00 PM
(Starts with the Mass in Church)

LifeTeen Ministry Night (9th to 12th Grade)

2nd & 4th Sunday - 4:30PM-7:00 PM
(Starts with the Mass in Church)

MASS TIMES

Weekday Mass (Monday-Saturday)
Daily: 7:00 AM

Weekend Masses

Saturday Vigil: 5:00 PM
Sunday: 7:00 AM ; 9:30 AM ; 4:30PM & 6:30PM

Reconciliation (Confession)

Due to the pandemic, the sacrament is **by appointment only.**

Adoration of the Blessed Sacrament

Fridays at 6:00 PM

Diocese of Honolulu Prayer for Vocations

Heavenly Father,
your divine Son taught us to pray to the Lord of the harvest to send laborers into His vineyard.

We earnestly beg you to bless our Diocese and our world with many priests and religious who will love you fervently and gladly and courageously spend their lives in service to your Son's Church, especially the poor and the needy.

Bless our families and our children, and choose from our homes those who you desire for this holy work.

Teach them to respond generously and keep them ever faithful in following your Son Jesus Christ, that under the guidance of the Holy Spirit and with the inspiration of St. Damien and St. Marianne the Good News of redemption may be brought to all. We ask this through Christ our Lord. Amen.

"The Mass is the most beautiful thing in the Church."

(St. Alphonsus Liguori)

THE EPIPHANY OF THE LORD – JANUARY 03, 2021



God's Gift of Time

The Week of Epiphany

For most of the world, January 6, is the celebration of the **Epiphany of the Lord**, although the US and some other countries celebrate it this Sunday. It is the feast in which we celebrate the Good News being shown/revealed to the Gentiles - the rest of the world.

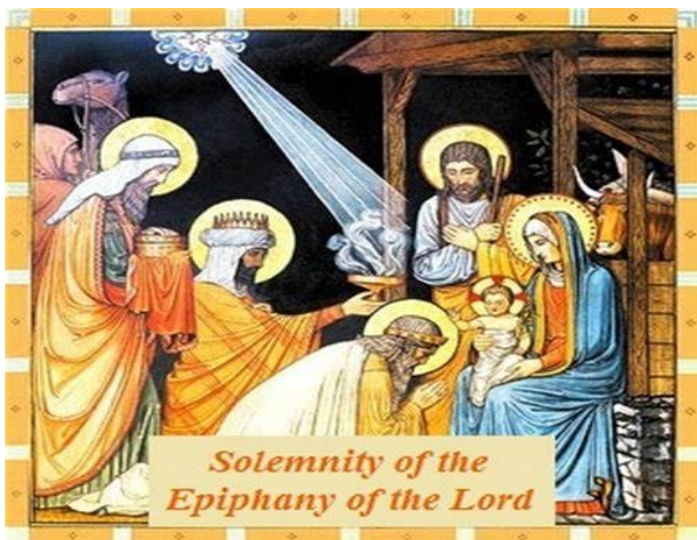
It is a celebration of the Light himself. It is also an acute awareness of the rejection of the Light. After being warned in a dream, the Holy Family become political refugees and must flee their own country.

In the U.S., we celebrate two U.S. saints, **Elizabeth Ann Seton** and **John Neumann** and then **Wednesday after Epiphany**. For places celebrating Epiphany on the 6th, **Monday** and **Tuesday of the Second Week of Christmas** are celebrated.

In the second half of the week we read for the First Letter of John about the mystery of love. The gospels are from stories in the life of Jesus.

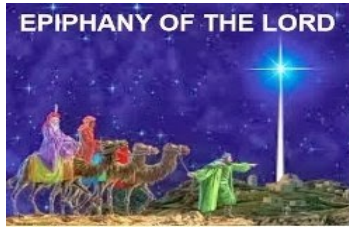
The **Baptism of the Lord** is on Sunday. We hear the Lord say in the first reading from **Isaiah**, "Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit." That is echoed in **Mark's Gospel**, after Jesus' baptism: "On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, 'You are my beloved Son; with you I am well pleased.'" This feast marks the end of the **Christmas season**. Monday begins **Ordinary Time** on the Church calendar which will continue until **Ash Wednesday**.

(onlineministries.creighton.edu)



THE EPIPHANY OF THE LORD – JANUARY 03, 2021

God's Gift of Talent



Daily Prayer This Week

In this week of Epiphany, we can all let ourselves be blessed with the Light of Jesus, in this period after Christmas. Our Christmas was probably different this year. For some of us, it was simple, perhaps quite poor. For some of us, it was made difficult with some family dysfunction, or at least disagreements or hard feelings. And, yet, our faith offers us the grace of Jesus, being the Light in whatever darkness we experience. We can rely on our faith to see what we are too often prevented from seeing because we are discouraged, hurt, lonely, feeling alienated in any way. We can see hope where others only see darkness, because we let ourselves be touched by Jesus as God-with-us, by Jesus as unconditional love for us, by Jesus as always accompanying us on our journey, each day. We are not alone.

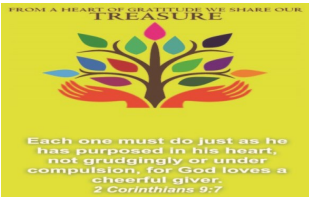
This is a week when we can ask for the grace to be a light ourselves, for others. We can be a light within our family. We can offer comfort, presence and accompaniment for someone who is feeling down, hurt or separated. We can reach out to a friend or relative and offer our care. Such light can even reach into the darkness of anger and grievance. Light that reveals love and presence, can so often, bring healing and peace.

We can let ourselves be blessed by the words of the First Letter of John. "If anyone says, 'I love God,' but hates his brother, he is a liar; for whoever does not love a brother whom he has seen cannot love God whom he has not seen. This is the commandment we have from him: Whoever loves God must also love his brother."

We can let ourselves be blessed by the encounter between Jesus and the leper: "Lord, if you wish, you can make me clean." Jesus stretched out his hand, touched him, and said, "I do will it. Be made clean."

Lord, teach us to love, to be a light for others, and to bring reconciliation and peace where it is so needed. And, Lord, let us turn to you, with whatever isn't "clean" in me and ask you for your healing. We so long to hear you say, "Be made clean."

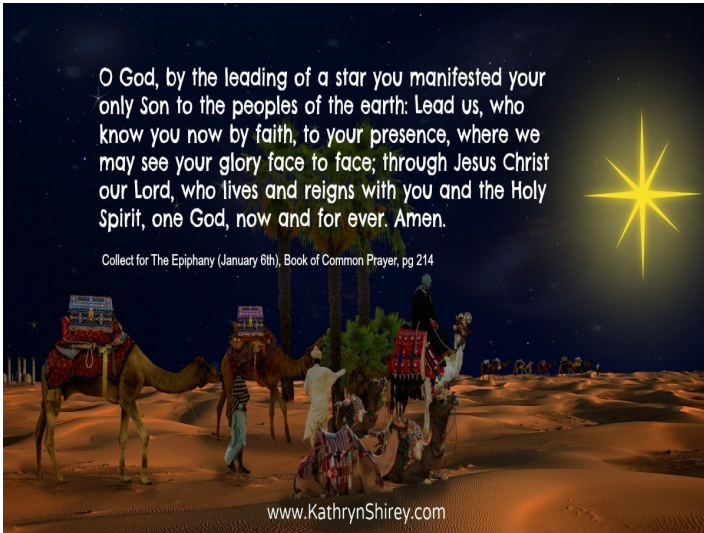
(onlineministries.creighton.edu)



God's Gift of Treasure

**“Do not let your hand be open to receive, but clenched when it is time to give.” (Sirach 4:31)
“AS STEWARDS, LET US PUT LOVE IN OUR GIVING!”**

The summary collections and Mass headcounts for December 19/20, December 24/25, December 26/27 and January 2/3 will be published on January 10, 2021 bulletin. Mahalo for your understanding.



“When we do not worship God, we end up worshipping ourselves. Worship means concentrating on what is essential. In worship, we learn to reject what should not be worshiped: the god of money, the god of consumerism, the god of pleasure, the god of success, the god of self. Worship means bending low before the Most High and to discover in his presence that life’s greatness does not consist in having, but in loving.”

Pope Francis

January 06, 2020

What's Up?



TO GIVE ONLINE, PLEASE VISIT OUR PARISH-WEBSITE: icchurchlihue.com. THANK YOU AND GOD BLESS YOU IN YOUR GENEROSITY!

Catechism Theme:
The Mysteries of Jesus' Infancy

The feast of Epiphany celebrates the revelation of Christ to the pagan nations. And it points to Israel's place as the source of God's revelation. The Magi came to seek the newly born King, the one who would be a light to the nations. Their encounter foreshadowed the evangelization success Christianity would have among pagan people who hungered for God's truth. Their encounter also acknowledged Israel as God's chosen people. They would be the source of God's blessing, a living fountain of God's revelation for all people. In the feast of the Epiphany, we rejoice in the worship of the first seekers. And we are reminded to honor God's people who gave us the great gift of Jesus, our Lord.

When have you searched for the Lord? When has that search encountered road blocks or deception or wrong turns? How has God kept you on track?

As we look back on the story of the Epiphany, let us remember who called, guided, and revealed himself to the Magi: God. The story was God-driven from the first verse. Let us not forget God himself calls us from the surface experience of daily living to seek something higher, something better. He is the one who turns us from those who expect experience into those who receive grace, pure gift, at every turn. In God, we find someone to give our hearts, our minds, and our lives to. We find the goal of our quest.

How has God called you this week? How has God graced you this week? How can you pass your call and your grace along to others?
(word-sunday.com)

Prayer for a Stewardship Parish

(from the Archdiocese of Detroit)

Dear Heavenly Father, my parish is composed of people like me; I help make it what it is.
It will be friendly, if I am. Its pews will be filled, if I help fill them.
It will do great work, if I work. It will make generous gifts to many causes, if I am a generous giver.
It will bring other people into its worship and fellowship, if I invite and bring them.
It will be a parish of loyalty and love, of fearlessness and faith, and a parish with a noble spirit, if I, who make it what it is, am filled with these same things. Therefore, with Your help, O God, I shall dedicate myself to the task of being all things that I want my parish to be. Amen.

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