4453 Kapaia Road, Lihue, HI 96766

(808)245-2432

www.icchurchlihue.com

icchurchkauai@rcchawaii.org

**Deacon Bill Farias** 

PASTOR: REV.FR. EDISON PAMINTUAN, MS

**Deacon Dave Kane** 

### SACRAMENTS AND BLESSINGS



Baptism Preparations

Please call Deacon Dave Kane to arrange your child baptized.

**Sacrament of Matrimony** (Marriage) - Couples must schedule an interview with Deacon Kane at least six months before a desired wedding date.

**Sacrament of Anointing of the Sick** - Please contact the parish office.

**Funeral Mass / Mass Intentions** - Please contact the parish office.

**House Blessings** - Please call the parish office at least one week in advance to have your house blessed.

**Car Blessings** - Car blessings are done after every Mass (weekdays or Sundays).

### **Gift Shop**

Opens from Monday to Saturday 8:00 AM to 12:00 noon Sunday; opens after all Masses

**RCIA** (Rite of Christian Initiation for Adults) You may contact Deacon Bill Farias or Mrs. Millie Curtis for more details. Please call the parish office.

### "I love God. I am loved by God"

(St. Ignatius of Loyola)

"God loves each of us as if there were only one of us."

(St. Augustine)

"Henceforth my motto shall be: Give me the Eucharist, or let me die!"

(St. Peter Julian Eymard)

The Church draws her life from the Eucharist."

(St. John Paul II)

## **OUR VISION**

We, the Christian Community of Immaculate Conception, Lihue, are called to be Stewards of the Gospel. Centered on the Holy Eucharist, we live our lives on the four pillars of stewardship:
hospitality, prayer, formation and service.

### **OUR MISSION**

Responding to the call of Jesus and inspired by the example of the Blessed Mother, the Immaculate Conception, we live stewardship towards a holy way of life.

OFFICE HOURS
Mon - Sat: 8:00 AM - 12:00 Noon

Religious Education Classes Sunday - 8:00 –9:00 AM (ICP School)

Edge Ministry Night
(6th to 8th Grade)
1st & 3rd Sunday 4:30PM—7:00 PM
(Starts with the Mass in Church)

LifeTeen Ministry Night
(9th to 12th Grade)
2nd & 4th Sunday 4:30PM -7:00 PM
(Starts with the Mass in Church)

MASS TIMES
Weekday Mass
(Monday-Saturday)
Daily: 7:00 AM

Weekend Masses
Saturday Vigil: 5:00 PM
Sunday: 7:00 AM; 9:30 AM; 4:30PM
& 6:30PM

Reconciliation (Confession)

Due to the pandemic, the sacrament is by appointment only.

Adoration of the Blessed
Sacrament
Fridays at 6:00 PM

### **Diocese of Honolulu Prayer for Vocations**

Heavenly Father, your divine Son taught us to pray to the Lord of the harvest to send laborers into His vineyard.

We earnestly beg you to bless our Diocese and our world with many priests and religious who will love you fervently and gladly and courageously spend their lives in service to your Son's Church, especially the poor and the needy.

Bless our families and our children, and choose from our homes those who you desire for this holy work.

Teach them to respond generously and keep them ever faithful in following your Son Jesus Christ, that under the guidance of the Holy Spirit and with the inspiration of St. Damien and St. Marianne the Good News of redemption may be brought to all.

We ask this through Christ our Lord. Amen.

"The Mass is the most beautiful thing in the Church."

(St. Alphonsus Liguori)

TRINITY SUNDAY - MAY 30, 2021



God's Gift of Time

# **Ninth Week in Ordinary Time**

This week begins with **Trinity Sunday** which always follows Pentecost. It celebrates the un-knowable relationship between the Father, Son and the Holy Spirit - and their loving support for us in our lives. "I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide you to all truth."

Monday is the **Feast of the Visitation of the Blessed Virgin Mary.** This week we recognize the sacrifices made by a number of martyrs in the Church. Tuesday is the **Memorial of St. Justin,** Martyr. Thursday we remember **St. Charles Lwanga and Companions,** Martyrs. Saturday is the **Memorial of St. Boniface,** Bishop and Martyr.

This week is our only exposure to the **Book of Tobit** in the two year cycle of weekday readings. The Book of Tobit is a novel in the Wisdom literature tradition. We read the story of the misfortunes Tobit and a young woman, named Sarah. The story is about God's fidelity, even though they are tested, and their perseverance in prayer and works of charity. The songs of praise in Tobit this week are extraordinary.

Mark's Gospel offers stories of how Jesus is in the midst of a struggle with the religious leaders in Jerusalem who do not like them. He tells them the Parable of the tenant farmers, telling them that the stone rejected by builders has become the cornerstone. They almost arrest him. His opponents try to ensnare Jesus with question about the temple tax, but he isn't trapped by them. When they question him about the resurrection, Jesus tells a parable which teaches that God is the God of the living. "to love your neighbor as yourself is worth more than all burnt offerings and sacrifices." When asked which is the first commandment, Jesus gives two - highlighting the equal importance of love of God and neighbor. Jesus is both Son of David and Messiah and Lord. Jesus warns of those who abuse widows on spiritual pretexts and tells his disciples to notice the widow who gave from her poverty.

This coming Sunday here in the US is the **Solemnity of the Most Holy Body and Blood of Christ**. For the rest of the world, it is the **Tenth Sunday of Ordinary Time.** "If a house is divided against itself, that house will not be able to stand."

"Go, therefore,\* and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit..." (Mt 28:19)





# MASS HEADCOUNT FOR THE WEEKEND OF MAY 22-23 2021

MASS TIME	HEADCOUNT
5PM MASS	90
7AM MASS	115
9:30AM MASS	155
4:30PM MASS	95
6:30PM MASS	69
TOTAL	524

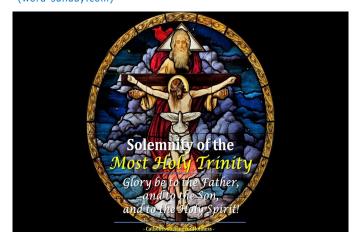
What experience of God have you had in the past month? How do the persons of Father, Son, and Spirit connect with your experience?

The risen Christ revealed more than his changed life. His presence showed his followers the power of the Father: the Spirit. When the followers saw the resurrected Lord and heard his command to evangelize the entire world, they saw for themselves the Trinity in action.

When we live as followers of Christ, we invite others to join us not because they see nice people living good lives. No, they, too, see the Trinity in action. For God works through us.

Have you ever prayed to be God's instrument? To be the face of Christ to others? To have the Spirit work through you? To show others the Father's love? Take time this week to pray in this way. And focus your prayer on one or two people.

(word-sunday.com)





What's Up?

MARCH
SEPTEMBER

APRIL

MAY

MOYEMBER

DECEMBER

"Do not let your hand be open to receive, but clenched when it is time to give." (Sirach 4:31)
"AS STEWARDS, LET US PUT LOVE IN OUR GIVING!"

### **SUMMARY COLLECTION FOR MAY 22-23, 2021**

5PM Mass	\$855.00
7AM Mass	\$1,282.00
9:30AM Mass	\$1,173.00
4:30PM Mass	\$472.00
6:30PM Mass	\$491.00
Total	\$4,273.00

#### THANK YOU! SALAMAT PO! AGYAMANNAK!

TO GIVE ONLINE, PLEASE VISIT OUR PARISH WEBSITE: icchurchlihue.com.

May 30 — Ministry of Lectors/Commentators' Meeting at 10:45AM here inside the Church. This meeting is for all the lectors/commentators, young and old, serving the Church on weekdays and weekends.

May 31— Memorial Day—The parish office is CLOSED.

**Luminary Memorial Prayer Service, 7PM** — inside the Church - a project of our Youth Ministry.

**June 6** — **Blessing of the Graduates** at our 6:30PM Mass.

**Catholic Charities Hawaii** is launching a new rental and utility assistance program. This program is open until September 2022 or while funding is available. Here on our island please call their office at 808-632-6919.

Catechism Theme: **The Trinity** (CCC 232, 238-245, 257-260)

The Church receives new believers "in the name of the Father, the Son, and the Spirit." The singular term "name" referred to the ancient notion that God in substance (nature or essence) is one, but three in person (or "hypostasis"). The family acts as an easily understood analogy of this mystery. There is only one family, but many members.

Why do we believe in the Trinity ("Tri" or three persons in "unity" or one God)? We believe through the words and actions of Jesus. And we believe though the work of the Spirit in the Church.

Common sense tells us God exists. But Jesus gave us a new look into nature of God. As creator, God is "Father." Jesus made that distant concept close and intimate. The Father became "Our Father" who cares for each and every one of his creatures with an intense, personal love. As he showed us God as this loving Father, Jesus revealed himself as the only Son of the Father. As the Son, he became our model and connection with the Father. Through the Son we touch the warm embrace of the Father.

The Spirit continues the mission of the Son through the Church. The Spirit moves us to intimacy with the Father. It moves us to prayer and worship, witness and evangelization, community and service. Through the Spirit, the strangers become friends, friends become believers, and believers come close to God.

Hence, we believe God is Trinity (three divine persons in one God) simply because we experience divine power in the words, deeds, life, death, and resurrection of Jesus. And we experience divine life in the Spirit. In both we find what we call "God." In both, we experience the Father as a personal, intensely loving, and compassionate God.

In all three, we find a single purpose and unity of action. All three created the cosmos. All three act in its salvation.

(word-sunday.com)

#### **Prayer for a Stewardship Parish**

(from the Archdiocese of Detriot )

Dear Heavenly Father, my parish is composed of people like me; I help make it what it is.

It will be friendly, if I am. Its pews will be filled, if I help fill them.

It will do great work, if I work. It will make generous gifts to many causes, if I am a generous giver.

It will bring other people into its worship and fellowship, if I invite and bring them.

It will be a parish of loyalty and love, of fearlessness and faith, and a parish with a noble spirit, if I, who make it what it is, am filled with these same things. Therefore, with Your help, O God, I shall dedicate myself to the task of being all things that I want my parish to be. Amen.